

ADDRESS CORRECTION REQUESTED
1ST CLASS MAIL

PAGEANTRY PRODUCTIONS
15735 GARFIELD AVE. STE 33
PARAMOUNT, CA 90723

PARADE COORDINATOR

CITY OF MONTEREY PARK PLAYDAYS PARADE

**SATURDAY
MAY 17, 2014**

**PARADE TIME
11:00 AM**



PARADE FACTS

THE CITY OF MONTEREY PARK INVITES YOU TO PARTICIPATE IN THEIR ANNUAL PLAY DAYS PARADE

ENTRY: COMPLETE AND RETURN THE ENTRY FORM TODAY. PARADE ORDERS AND STAGING INFORMATION WILL BE SENT TO ACCEPTED ENTRIES 10 DAYS PRIOR TO THE PARADE. Entries must be received not later than APRIL 18, 2014.

**COMMERCIAL
ENTRIES:**

... may carry the name only of the sponsoring firm or organization in addition to a Theme wording.

Float judging will be based on Execution of Theme, Originality of Design and Spectator Appeal.
FINAL JUDGING DURING PARADE.

NOTE: Floats must be self-propelled. It is desirable for the float theme to be carried out so that it may be seen as it is approached by the spectators.

**ALL ENTRIES MUST FIT A CLASSIFICATION.
NO DECORATED AUTOMOBILES ALLOWED.
ALL DECORATIONS MUST BE FIREPROOF.**

AWARDS

SWEEPSTAKES (MUSICAL).....	BEST MUSICAL UNIT
DRILL TEAM SWEEPSTAKES	HIGHEST SCORING DRILL TEAM
MAYOR'S TROPHY	BEST LOCAL ENTRY

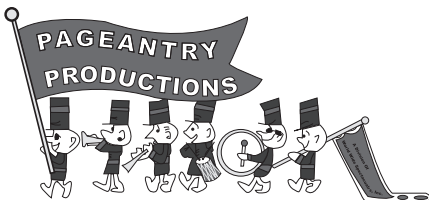
JUDGING

TROPHIES will be presented immediately after the Parade in the Park

.... will be by A Professional Judging Association. Decisions of the judges will be final.
Standard Parade Rules will govern

FLOATS MUST BE IN POSITION FOR JUDGING BY 9:00 AM

1. All participants must be uniformed, costumed or appropriately attired.
2. All entries should have a positive theme which respects diversity, is non-controversial and does not advocate any political candidate, proposition or position.
3. All entries in the parade must be approved by the Parade Committee. Any deviation from the rules must be approved by the Parade Committee prior to the acceptance of the parade application.
4. PARADE WILL START PROMPTLY AT 11:00 AM
5. The Parade Committee accepts no responsibility for false statements made by applicants or entrants.
6. FORWARD motion must be maintained throughout the parade route.
7. Violations subject to disqualification.
8. No one under the age of 9 will be permitted to march (without special permission)
9. Please carry an identification banner if possible.
10. All entries must be in by APRIL 18, 2014.
11. Check-in booth closing time: 10:45 AM. All units must be checked in by this time.
12. Awards not picked up will only be held for 10 days.
13. At no time is any unit allowed to hand out or throw anything along the parade route.
14. No shooting of Firearms, no sirens or loud noises that interfere with other units.



TEAR OFF ENTRY BLANK AND MAIL TO:

PARADE COORDINATOR
15735 GARFIELD AVE STE 33
PARAMOUNT, CA 90723

FOR FURTHER INFORMATION CALL,
(213) 305.9653 or FAX (562) 869-1926
PAGEANTRY2@CA.RR.COM

Retain this portion for your information

Invitational Entry Blank

FOR COMMITTEE USE ONLY

CITY OF MONTEREY PARK PLAY DAYS PARADE

SATURDAY, MAY 17, 2014 - MONTEREY PARK, CALIFORNIA

PARADE STARTS AT 11:00 AM

PLEASE TYPE OR PRINT IN INK - FILL IN ALL SPACES

Name of Entrant _____ Phone _____
(Area Code)
Representing City of _____ E-Mail _____
Director or Manager _____ Phone _____
(Area Code)
Address _____ City _____ Zip Code _____
Number of vehicle
Number in group _____ Amount of Line Up Footage Required _____ passes needed _____

Please submit a brief description of your entry for the P.A. Announcer, Press and Television on reverse side.

NOTE: All units are requested to enclose a photograph if possible. Completion of entry blank does not imply acceptance.

COMPETITIVE CLASSES (PLEASE CHECK CORRECT CLASSIFICATIONS, INDICATE ORDER)

TROPHIES TO FIFTH IN BANDS ONLY - TO THIRD PLACE IN ALL OTHER CLASSIFICATIONS

AT NO TIME IS ANY UNIT ALLOWED TO HAND OUT OR THROW ANYTHING ALONG THE PARADE ROUTE

BANDS

- 21.1 ☐ HIGH SCHOOL (AA) **
(ENROLLMENT OVER 1500)
21.1 ☐ HIGH SCHOOL (A) **
(ENROLLMENT UNDER 1500)
21.2 ☐ JUNIOR HIGH SCHOOL **
21.3 ☐ SENIOR YOUTH BAND (AGES 14-21)
21.4 ☐ JUNIOR YOUTH BAND (AGES 8-13)
21.5 ☐ INTERMEDIATE SCHOOL
21.7 ☐ OPEN
21.8 ☐ ADULT

JROTC

- 22.1 ☐ COLOR GUARD
22.2 ☐ DRILL TEAM (UNARMED)
22.3 ☐ MARCHING UNIT
22.4 ☐ DRILL TEAM (ARMED)

MAJORETTES

- 24.1 ☐ SENIOR (AGES 14-21) CORPS
24.2 ☐ JUNIOR (AGES 8-13) CORPS
24.4 ☐ SCHOOL BAND CONNECTED - TEAMS
24.5 ☐ YOUTH BAND CONNECTED - TEAMS
24.8 ☐ SOLO - UNIT CONNECTED

PERCUSSION

- 23.2 ☐ DRUM SQUAD (3 OR MORE)
23.3 ☐ DRUM & BELL CORPS

COLOR GUARDS

- 26.1 ☐ BASIC (4 OR 5 MARCHERS)
26.2 ☐ DRILL (5 OR MORE)
26.4 ☐ ADULT

DRILL TEAMS

- 25.2 ☐ SENIOR DRILL TEAM (AGES 14-21)
25.3 ☐ JUNIOR DRILL TEAM (AGES 8-13)
25.4 ☐ HIGH SCHOOL - BAND CONNECTED
25.5 ☐ JUNIOR HIGH SCHOOL - BAND CONNECTED
25.6 ☐ YOUTH BAND CONNECTED
25.7 ☐ ELEMENTARY SCHOOL CONNECTED

IDENTIFICATION UNITS

- 31.1 ☐ SENIOR CLASS - SCHOOL BAND CONNECTED
31.2 ☐ JUNIOR CLASS - SCHOOL BAND CONNECTED

TALL FLAGS

- 30.1 ☐ SENIOR, BAND CONNECTED (4 OR MORE)
30.2 ☐ JUNIOR, BAND CONNECTED (4 OR MORE)

DRUM MAJOR - BAND CONNECTED ONLY

- 27.1 ☐ MACE, SENIOR (AGES 14-21)
27.2 ☐ MILITARY, SENIOR (AGES 14-21)
27.3 ☐ CORPS, SENIOR (AGES 14-21)
27.4 ☐ MACE, JUNIOR (AGES 8-13)
27.5 ☐ MILITARY, JUNIOR (AGES 8-13)
27.6 ☐ CORPS, JUNIOR (AGES 8-13)

MISCELLANEOUS

- 28.1 ☐ MARCHING UNIT (LOCAL UNITS ONLY)
FRATERNAL ORGANIZATIONS, SCOUTS, ETC.
(LIMITED TO 50 MARCHERS PER ENTRY)
28.2 ☐ CLOWNS
28.5 ☐ CLOWNS - MOTORIZED
28.3 ☐ NOVELTY
28.4 ☐ ANTIQUE AUTO - INSURANCE REQUIRED
MUST BE AT LEAST 30 YEARS OLD

EQUESTRIAN - INSURANCE REQUIRED

- 1 ☐ FEATURED RIDER ONLY

FLOATS - INSURANCE REQUIRED

- 29.1 ☐ CIVIC
29.2 ☐ YOUTH
29.3 ☐ COMMERCIAL
29.4 ☐ SERVICE

Submission of this application does not constitute acceptance.
Using the information you present, we will accept applications
as needed to properly balance the parade and
stay within the acceptable parade length.

**APPLICATION MUST
BE SIGNED!**

I Hereby agree that the above is eligible as entered, and to release and hold harmless the management, or any of it's members or agents, and the owners or management of the grounds or location where the event is held, from any loss, damage or injury resulting from participation of above entry in this event.

ALL EQUESTRIANS AND MOTORIZED ENTRIES
MUST SUPPLY A
CERTIFICATE OF INSURANCE AT
TIME OF APPLICATION

Signed: _____

If participant is under 18 years,
parent or guardian must sign _____

ENTRY RETURN DEADLINE - APRIL 18, 2014

-PLEASE STAPLE OR TAPE CLOSED-

PARADE COORDINATOR
PAGEANTRY PRODUCTIONS
15735 GARFIELD AVE. #33
PARAMOUNT, CA 90723



PLACE
STAMP
HERE

FOLD HERE

FOLD HERE

NOTICE TO ALL ENTRIES:

In order that our announcers script may have complete information on your unit we must insist that the following questionnaire be filled out completely before your entry will be considered by the Committee. We hope you will understand that time will not permit us to call each participant individually. Thank you for your cooperation.

Name of Entry _____

Type of Entry _____

Number in Entry _____ From (City) _____

SCRIPT FOR ANNOUNCER:

PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE (SUCH AS DIRECTOR, CAPTAIN, ETC.) AND GIVE TITLE.

INCLUDE BACKGROUND OF YOUR ENTRY (HOW LONG FORMED), COLOR AND STYLE OF UNIFORM.

PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATED IN THIS EVENT BEFORE AND WHAT AWARDS YOU HAVE RECEIVED (IF ANY).

-PLEASE STAPLE OR TAPE CLOSED-